

North Petherton Town Council

5 Acland Round

Cotford St.Luke

Taunton

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Notice is hereby given that the Annual Meeting of North Petherton Town Council will be held at Ferrydown House, North Petherton on Monday 8th May 2017 at 7:15 pm to discuss the following matters.

**Rod Latham
Town Clerk**

AGENDA

- 1. Apologies for absence**
- 2. Election of Mayor for the ensuing year**
- 3. Election of Deputy Mayor**
- 4. Declarations of interests**
- 5. Dispensations**
- 6. Appointments to committees**
 - a. Allotment Advisory Committee (3 members plus Mayor and Deputy Mayor)**
 - b. Cemetery Advisory Committee (3 members plus Mayor and Deputy Mayor)**
 - c. Finance & General Purposes Committee (4 members plus Mayor and Deputy Mayor)**
 - d. Neighbourhood Plan Steering Group**
 - e. Personnel Committee (2 members plus Deputy Mayor as Chairman)**
 - f. Wilstock & Stockmoor Committee (5 members plus Mayor and Deputy Mayor)**
- 7. Appointments to Outside Bodies**
 - a. SALC (2)**
 - b. Moorland Village Hall (2)**
 - c. North Petherton Twinning Assoc. (2)**
 - d. North Petherton Community Assoc.**
 - e. North Newton Playing Fields Assoc.**
 - f. North Petherton Youth Centre**
 - g. Quantocks Hills Joint Advisory Committee (1 plus deputy)**
 - h. Wroth Charity/Cheeke & Stodgell Education Foundation (2)**
- 8. Parish Path Liaison Officer**
- 9. Community Time – items raised by members of the public during open session**
- 10. Minutes – to approve the minutes of the meeting held on 3rd April 2017**
- 11. Matters arising – to consider any matters arising not dealt with elsewhere on the agenda**
- 12. Mayor's Report**

13. **Annual Governance Statement** – following consideration by the F & GP Committee
14. **Allotments**
 - a. **Chairman's report**
 - b. **Contract for services**
15. **Cemetery**
 - a. **Chairman's report**
 - b. **Request to place a memorial bench in the cemetery**
16. **Planning**
 - a. **Applications determined for the area**
 - b. **Neighbourhood Plan**
17. **Finance**
 - a. **Items for payment**
 - b. **Statement of Accounts** – to approve the Council's Statement of Accounts for the year ended 31st March 2017
18. **Wilstock and Stockmoor Committees**
19. **Youth Centre** – to consider a request from the Youth Group to purchase a storage cupboard
20. **Correspondence** –
 - a. **Letter from the Lord Lieutenant** – the Great Get Together
 - b. **Other**
21. **Matters of Report** – to consider urgent items and matters of report as agreed by the Chairman