

# **North Petherton Town Council**

**5 Acland Round**

**Cotford St.Luke**

**Taunton**

**TA41JL**

**Tel 01823 431702**

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Notice is hereby given that a Meeting of North Petherton Town Council will be held at Moorland Village Hall on Monday 2<sup>nd</sup> October 2017 at 7:15 pm to discuss the following matters.

Rod Latham  
Town Clerk

## **AGENDA**

1. **Apologies for absence**
2. **Declarations of interests**
3. **Dispensations**
4. **Community Time**
  - a. **Presentation by Somerset Boat Centre**
  - b. **Presentation by Somerset Levels and Moors Sheds**
  - c. **Matters raised by the public**
5. **Minutes** – to approve the minutes of the meeting held on 5<sup>th</sup> September 2017
6. **Matters arising** – to consider any matters arising not dealt with elsewhere on the agenda
7. **Mayor's Report**
8. **Members' reports**
9. **By elections**
  - a. **Luke Parchment** –to formally welcome Cllr Parchment and agree appointments to committees
  - b. **Forthcoming by election**
10. **Neighbourhood Plan** – to give further consideration to the Council's approach.
11. **Cemetery Fees** – Clerk to report
12. **Finance**
  - a. **Finance reports**
  - b. **Conclusion of Audit**
  - c. **Items for payment**
13. **Grant request** – to consider a request from the North Petherton Community Centre
14. **Men's Sheds** – to give consideration to possible sites.
15. **Huntworth Railway Bridge**
16. **Wilstock and Stockmoor Forum**
17. **Communications** to receive a progress report from the Communications Group
18. **Correspondence**

19. **Future Meetings** – to note that a meeting has been arranged with Persimmon Homes at 2:00 pm on 10<sup>th</sup> October 2017 in the small hall of the North Petherton Community Centre to discuss their proposals for a new development on Taunton Road, and that the informal strategy meeting will take place on 9<sup>th</sup> October 2017 at 7:00 pm in the committee room in the Community Centre.
20. **Matters of Report** – to consider urgent items and matters of report as agreed by the Chairman
21. **Exclusion of the Press and Public** to consider excluding the press and public during consideration of the following items due to their confidential nature.
22. **Alfred Jewel award**