

# North Petherton Town Council

## Planning Agenda 14th December 2015

Notice is hereby given of a Planning meeting of North Petherton Town Council which shall be held at Ferrydown House North Petherton at 7:00 pm on 14th December 2015 to consider the items set out below.

Rod Latham  
Town Clerk

The meeting will be followed by a presentation to Mrs Anne Hodges following the Council's decision to make her an Honorary Freeman of the Town

---

**1 Apologies**

To receive apologies

**2 Declarations of Interests**

To receive Declarations of Interests

**3 Community Time**

Opportunity for members of the public to speak on matters on the agenda

**4 Minutes of Previous Meeting**

To Approve the Minutes of the Previous Meeting held on 17th November 2015

**5 Matters Arising**

To consider matters arising not dealt with elsewhere in the Agenda

**6 New Planning Applications for Consideration**

6 . 1	<b>37/15/00081</b>	Plot Ref :-	Type :- Full
	Applicant Name :-	Maunsel Grange Estates	Date Received :- 08/12/2015
	Parish :-	North Newton	Date Returned :-
	Location :-	Land 2	Agent
		Maunsel House	
		Maunsel Road	
	Proposals :-	Temporary use of land to site a log cabin for use as offices for three years	
	Observations :-		

---

6 . 2      **37/15/00083**      Plot Ref :-      Type :- Full  
Applicant Name :- Maunsel Grange Estates      Date Received :- 08/12/2015  
Parish :- North Newton      Date Returned :-  
Location :- Outbuilding      Agent  
Maunsel House  
Maunsel Road  
Proposals :- Change of use, conversion and extension of former stables to ancilliary bedroom accommodation for use of guests in connection with use as wedding/function venue.

Observations :-

---

6 . 3      **37/15/00175**      Plot Ref :-      Type :- Full  
Applicant Name :- Bloor Homes      Date Received :- 05/12/2015  
Parish :-      Date Returned :-  
Location :- Land      Agent  
Campion Way  
North Petherton  
Proposals :- Further variations to application 37/15/00075

Observations :-

---

**7**

**Items for Payment**

To approve items for payment

**8**

**Neighbourhood Plan/Local Plan**

To give further consideration to the draft local plan and the Council's neighbourhood plan

**9**

**Matters of Report**

To consider urgent items and matters of report as agreed by the Chairman